

“Utah Paraeducator Roundup”
Sixteenth Annual Utah Paraeducator Conference
November 12th & 13th, 2010
Provo Marriott Hotel and Conference Center Provo, Utah
CALL FOR PRESENTERS

You are invited to submit a proposal for a presentation at the **Sixteenth Annual Utah Paraeducator Conference on November 12th & 13th, 2010**. If you are an experienced paraeducator, teacher, or administrator interested in sharing your ideas and expertise, please complete this application form and return it by **Friday, September 3, 2010** to:

Marilyn Likins, Conference Coordinator
 c/o Mary Baldwin, Utah Personnel Development Center
 2290 East 4500 South, Suite 220 • Salt Lake City, Utah 84117
 FAX: (801) 272-3479 • marilyn@nrcpara.org

PLEASE PRINT OR TYPE:

Name: _____

(NOTE: Please include on a separate sheet the names, District/Agency, Work/Home Address, and Work/Home Phone Number of Additional Co-Presenters)

District/Agency: _____

Work Address: _____

City State Zip

Home Address: _____

City State Zip

Work Phone #: _____ Home Phone #: _____

Email Address: _____

Presentation Title: _____

Presentation Abstract: In 100 words or less describe your presentation. This abstract will be used for the conference program.

Which Conference Strand Best Describes Your Session?

- | | | |
|---|---|--|
| <input type="checkbox"/> Behavior Management | <input type="checkbox"/> Instructional Strategies | <input type="checkbox"/> Medical Issues |
| <input type="checkbox"/> Ethical/Human Rights | <input type="checkbox"/> Supervision | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Transition Skills | <input type="checkbox"/> Legal Issues | <input type="checkbox"/> Interpersonal/Communication |
| <input type="checkbox"/> Inclusion | <input type="checkbox"/> Technology | <input type="checkbox"/> Other (be specific) _____ |
| <input type="checkbox"/> Safe Schools (be specific) _____ | | |
| <input type="checkbox"/> Related Services (be specific) _____ | | |

Repeat Session: Yes No

Target Audience: All Preschool Elementary Middle/Jr. High Secondary

Level of Session: (select one) Awareness Skill Development Application

Important Information and Responsibilities for Presenters

1. **Presenters are responsible for preparing and duplicating handouts. Please have 75 copies available.** Rooms will be set-up theater style, unless otherwise specified.
2. An Overhead/screen and table will be provided for each room.
3. Please keep a copy of this application.

There is no registration fee for presenters

Thank you for your interest and contribution.

If you have questions, contact Marilyn Likins at (801) 599-8708 or Mary Baldwin at 801-272-3431